

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



APRIL 08, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- County Obligations Journal Entries:
 - Commissioners to Job & Family Services: April 2026 Mandated Share-\$95,611.75
 - Commissioners to RPC: February 2026 Wage Monitoring Invoice #2090-\$2,100.25
 - Commissioners to RPC: February 2026 Subdivision Eng./Inspection Invoice #2090-\$15,622.04
 - Commissioners to RPC: February 2026 Storm & Water/NPDES Invoice #2090-\$6,799.59
 - Commissioners to RPC: February 2026 House Numbering Invoice #2090-\$1,502.62

- Intergovernmental Journal Entries:
 - ARPA Sanitary Project P625 to Sanitary Engineer: Infrastructure (Sewer & Water)-\$3,364,140.57
 - ARPA Sanitary Project P623 to Sanitary Engineer: Infrastructure (Sewer & Water)-\$62,979.00
 - ARPA Sanitary Project P604 to Sanitary Engineer: Infrastructure (Sewer & Water)-\$2,062.43
 - Board of Health to Sheriff: Fingerprints-\$120.00
 - Common Pleas Court to Sheriff: Fingerprints-\$94.50
 - Common Pleas Court to Sheriff: Fingerprints-\$47.25
 - Job & Family Services to Family Court: JFS Reimburse Family Court 2026 IV-D-\$2,139.38
 - Prosecutor to Data Processing: 3 Teams Rooms Pro GCC Sub Per-\$1,305.21
 - SRCCC Operating Grant FY 26-27 to Sheriff: March 2026 Fingerprint fees-\$160.00

Discuss and Consider Approval (Kris Miller)

- A Resolution amending the Stark County Procurement Card Policy to Authorize Fleet Fuel Cards and Establish Guidelines for Their Use.

Change Orders (Kris Miller)

- Auditor: Membership Dues-Vendor: Government Finance-Original amount \$1,680.00+\$1,100.00=\$2,780.00

Travel (Kris Miller)

- Two Job & Family Services employees seeking \$826.21 to attend the 2026 Ohio START Annual Summit on May 4-5, 2026 in Lewis Center, OH.
- Two Public Defender employees seeking \$899.82 to attend Public Defender Leadership Training on May 7-8, 2026 in Grove City, OH.
- Five Veterans employees seeking \$3,515.25 to attend OSACVSO Winter Seminar on March 27-29, 2026 in Columbus, OH.

Commissioners (Chris Nichols)

- A Resolution Approving the 2026 Capital Budget and Appropriation for the General Fund, the Justice System Sales Tax Fund, and the Permanent Improvement Fund.

Engineer (Jennifer Odey)

- A Resolution accepting the work performed by Wenger Excavating, Inc. on the Perry Dr. Improvements Project, PID 111043 and authorizing the release of the Project Retainage.

The Perry Dr Improvements Project, PID 111043 is fully completed, inspected, and approved. It is the recommendation of the County Engineer that this Board adopt a Resolution of acceptance and authorizes retainage to be released and paid to the contractor, Wenger Excavating, Inc. in the amount of \$0.00.

Sanitary Engineer (Jennifer Odey)

- A Resolution approving plans, specifications and estimate of cost, and authorizing the bidding of, Project P-655, Collection System Repairs in Plain and Perry Township.

The Sanitary Engineer is requesting the Board of Commissioners approve the detailed plans, specifications, estimates of cost, and advertisement for bid project P-655. The project includes repairs to sanitary sewers and manholes in areas of Plain and Perry townships. The resolution further authorizes the County Administrator to advertise the project for bid.

Commissioners (Jennifer Odey)

- A Resolution approving Change Request No. 2 with Abbott Electric Inc. for the Stark County Developmental Disabilities Building Disaster Restoration.
By prior Resolution, the Board unanimously determined that a real and present emergency situation on the Southgate building exists, that competitive bidding would be against the county's best interests, and with time being of the essence an immediate remedy is necessary. The Board, having previously waived the competitive bidding requirements for the repairs at Stark County Developmental Disabilities Southgate Building, is requested to approve and authorize the President of the Board to sign Change Request #2 with Abbott Electric Inc. in the amount of \$1,479.77 for an electrical permit to replace all old lighting with LED fixtures not accounted for in Change Order #1 scope of work. The original contract amount was \$40,930.00 and with all deductions and additions the adjusted contract amount is \$208,159.77.

- A Resolution, on behalf of Family Court, approving an Agreement with George Junior Republic in Pennsylvania for the custody, care and provision of protective services for delinquent children.
The contract term will be from April 1, 2026, through March 31, 2027, with multiple options for Per Diem rates.
- A Resolution, on behalf of Family Court, approving an Agreement with New Beginnings Residential Treatment Center, LLC for the custody, care and provision of protective services for delinquent children.
The contract term will be from April 1, 2026, through March 31, 2027, with general residential rates at \$529.38.
- A Resolution, on behalf of Family Court, approving an Agreement with The Buckeye Ranch, Inc. for the custody, care and provision of protective services for delinquent children.
The contract term will be from April 1, 2026, through March 31, 2027, with multiple options for Per Diem rates.
- A Resolution renewing a Memorandum of Understanding between the Board of Commissioners and the Stark County Sheriff for the Operation, Repair, and Maintenance of the Stark County Law Enforcement Training Facility.
The Board is requested to renew a Memorandum of Understanding with the Stark County Sheriff for the Operation, Repair, and Maintenance of the Stark County Law Enforcement Training Facility. The MOU option to renew will begin April 1, 2026, and be in effect for an additional five years (March 31, 2031). The Sheriff and the Commissioners each recognize this MOU provides a clear understanding of their respective responsibilities regarding operation, repair, management of the property, and allocation of responsibilities for financial obligations.

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 4/13	10:00	Board Room		Work Session. Building Department and Subdivision Review Topics. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#
Tues 4/14	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#
Wed 4/15	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#